# Agenda - Climate Change, Environment and Rural **Affairs Committee**

For further information contact: Meeting Venue:

Committee Room 3 – Senedd **Marc Wyn Jones** 

Meeting date: 8 May 2019 **Committee Clerk** 

0300 200 6363 Meeting time: 09.30

SeneddCCERA@assembly.wales

# Introductions, apologies, substitutions and declarations of 1 interest

(09.30)

#### 2 Allotments: evidence session with allotment administrators

(09.30-10.30)(Pages 1 - 26)

Paul Egan, Deputy Chief Executive and Resources Manager - One Voice Wales Peter Newton, Policy, Development and Innovation Officer - Penarth Town Council

Lee Davies, Amenities Manager - Newtown and Llanllwchaiarn Town Council Neville Rookes, Policy Officer - Environment, Welsh Local Government Association

#### **Attached Documents:**

Research Brief

Paper - One Voice Wales

Paper - Penarth Town Council

Paper - Newtown and Llanllwchaiarn Town Council

Paper - Welsh Local Government Association

Break (10.30-10.40)



3 Allotments: evidence session with the National Allotment Society (10.40-11.30)

Judith Hill, Wales Regional Representative - National Allotment Society

4 Paper(s) to note

(11.30-11.35)

4.1 Correspondence from Natural Resources Wales to the Chair following the annual scrutiny session on 13 February

(Pages 27 - 38)

#### **Attached Documents:**

Paper to Note - Correspondence from Natural Resources for Wales - 1 April 2019

4.2 Correspondence between the Chair and the Minister for Environment, Energy and Rural Affairs in relation to the Legislative Consent Memorandum for the Fisheries Bill

(Pages 39 - 54)

### **Attached Documents:**

Paper to Note - Correspondence between the Chair and the Minister for Environment, Energy and Rural Affairs - 5 April 2019 & 17 April 2019

4.3 Correspondence between the Chair and the Minister for Environment, Energy and Rural Affairs in relation to the Committee's follow-up inquiry on Marine Protected Area management in Wales

(Pages 55 - 76)

#### **Attached Documents:**

Paper to Note - Correspondence between the Chair and the Minister for Environment, Energy and Rural Affairs - 12 March 2019 & 17 April 2019

4.4 Correspondence from NFU Cymru on the Supplementary Legislative Consent Memorandum for the Agriculture Bill

(Pages 77 - 80)

#### **Attached Documents:**

Paper to Note - NFU Cymru

4.5 Correspondence from Hybu Cig Cymru on the Supplementary Legislative Consent Memorandum for the Agriculture Bill

(Pages 81 - 83)

### **Attached Documents:**

Paper to Note - Hybu Cig Cymru

4.6 Correspondence from Dr Ludivine Petetin and Dr Mary Dobbs on the

Supplementary Legislative Consent Memorandum for the Agriculture Bill

(Pages 84 - 86)

#### **Attached Documents:**

Paper to Note - Correspondence from Dr Ludivine Petetin & Dr Mary Dobbs

4.7 Correspondence from the Minister for Environment, Energy and Rural Affairs to the Chair of the Constitutional and Legislative Affairs Committee in relation to the Legislative Consent Memorandum for the Rivers Authorities and Land Drainage Bill

(Pages 87 - 88)

#### **Attached Documents:**

Paper to Note - Correspondence from the Minister for Environment, Energy and Rural Affairs to the Chair of CLAC - 18 April 2019

4.8 Correspondence from the Chair of the Equality, Local Government and Communities Committee to the Future Generations Commissioner for Wales following the annual scrutiny session on 27 March

(Pages 89 - 91)

# **Attached Documents:**

Paper to Note - Correspondence from the Chair of the Equality, Local Government and Communities Committee - 23 April 2019

5 Motion under Standing Order 17.42 (vi) to resolve to exclude the public from items 6, 7 and 8 of today's meeting

(11.35 - 12.00)

6 Reducing plastic waste: consideration of the Committee's draft report

(Pages 92 - 115)

#### **Attached Documents:**

Draft Report - Reducing plastic waste

7 Consideration of the Welsh Government's response to the Committee's report on the Legislative Consent Memorandum for Fisheries Bill

(Pages 116 - 134)

#### **Attached Documents:**

Private Paper

8 Consideration of the Supplementary LCM for the Agriculture Bill

(Pages 135 - 149)

# **Attached Documents:**

Private Paper